

# **Executive Session Agenda**

## **Indianapolis-Marion County Public Library**

Notice Of An Executive Session May 22, 2023

Library Board Members Are Hereby Notified That An Executive Session Of The Board Will Be Held At The

> West Perry Branch Library 6650 South Harding Street At 5:00 P.M.

For The Purpose Of Considering The Following Agenda Items Dated This 18th Day Of May, 2023

**HOPE C. TRIBBLE President of the Library Board** 

### -- Executive Session Agenda--

- 1. Call to Order
- 2. Roll Call

#### 3. Discussion

a. Pursuant to IC 5-14-1.5-6.1(b)(6) to receive information concerning an individual's alleged misconduct, and to discuss, before a determination, the individual's status as an employee.

### 4. Adjournment

